## ROHAN MITRA

(ADVOCATE)

OFFICE: 1, N.S. ROAD, 2<sup>ND</sup> FLOORKOLKATA-700001

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## NO ENCUMBRANCES CERTIFICATE

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that there is NO ENCUMBRANCE/s on the land for the Project **SWASTIK**, as We have done Court Searching, Legal Searching and Due Diligences for the mentioned Parcel of Land

ALL THAT the bastu land measuring 3 cottahs 4 Chittaks 36 sq.ft. a little more or less together with a 100sq.ft. Asbestos shed structure standing thereon lying and situate comprised in R.S.Dag No.3018, R.S.Khatian No. 186, Mouza Barhansfartabad, Pargana Medanmollah, J.L. No.47, R.S.No.7, Touzi No. 109, P.S-Sonarpur, within Rajpur Sonarpur Municipality, being Municipal Holding No. 2805 under ward No. 29, in the district 24 Parganas (South). butted and bounded in the following manner:-

ON THE NORTH: Portion of Dag No. 3018,

ON THE SOUTH : 16, wide Road, ON THE EAST : 8, wide Road.

ON THE WEST : 16' Wide Road,

F/1428/2017 (Advocate)

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